



## Registration

**Pre-registration must be received by September 15, 2003**

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Registration Fees:** \_\_\_\_\_ \$30 registration before 9/15/03  
\_\_\_\_\_ \$40 registration after 9/15/03

**Room Reservations: Must be made by September 15, 2003.** When reserving rooms mention WSF.

**Holiday Inn Express** **406/234-1000**

**Comfort Inn** **406/234-3141**

**Guest House** **406/234-3661**

**Room Rates:** \$55.00/night + tax

**Make Checks Payable to:**  
MAW

**Mail Checks to:**

Heidi Brewer

USDA Farm Service Agency

PO Box 670

Bozeman, MT 59771

## *“Women Stepping Forward For Agriculture”*



**October 8 & 9, 2003  
Eagles Club  
24th North 8th  
Miles City, Montana**

Persons with disabilities who require accommodations to attend or participate in this symposium should contact Heidi Brewer at PO Box 670, Bozeman, MT 59771, by phone at 406/587-6905 or by e-mail at [heidi.brewer@mt.usda.gov](mailto:heidi.brewer@mt.usda.gov) by September 15, 2003

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**Wednesday, October 8, 2003**



**Thursday, October 9, 2003**

8:30  
a.m.

**Registration Begins**

9:45  
a.m.

**Welcome - Thedis Crowe, Moderator**

*Randy Johnson, Chairman State FAC Outreach Council  
Howard Best, Miles City Chamber of Commerce*

10:00  
a.m.

**What's Happening in USDA-**

**Pam Tierney-Crisifulli, Moderator**

*Randy Johnson, FSA State Executive Director  
Dave White, NRCS State Conservationist  
Tim Ryan, Rural Development State Director  
Peggy Stringer, MASS, State Statistician  
Gary Adams, APHIS, State Plant Health Director  
Dave Nickless, RMA, Director*

12:00  
p.m.

**Lunch - Nancy Schlepp, Moderator**

*Dr. Jill Clapperton, Lethbridge Research Center*

1:30  
p.m.

**Current Events Session - Liz Ching, Moderator**

*John Wheaton, MT Bureau of Mines - Coal-Bed Methane  
Alan Charles, MT Fish, Wildlife & Parks - Landowner Relationships  
Mike Vogel, MSU Extension - Coordination of Wildfires between  
landowners, State and Federal entities*

2:45  
p.m.

**Break**

3:15  
p.m.

**Current Events Session – cont.**

4:30  
p.m.

**Question and Answer session from all sessions**

5:30  
p.m.

**No-host social**

*Virginia DeCock- Past President, Montana WIFE  
Sponsored by Montana WIFE*

7:30  
a.m.

**Breakfast**

8:00  
a.m.

**Motivational speaker - Ruth Bond, Moderator**

*Connie Byler-Hsu, FSA Women's Outreach Coordinator*

9:30  
a.m.

**Communication Session - Sonja Crocker, Moderator**

*Marsha Goetting, MSU Extension Service  
Sandy Bailey, MSU Extension Service*

12:00  
p.m.

**Lunch**

*Pachy Burns, "Jam to Lamb" Success Story*

12:45  
p.m.

**Agriculture Issues Session - Sig Greytak, Moderator**

*Dr. John Paterson, MSU Extension Service  
Paul Miller, Bio-Diesel Industry  
Mark Bridges, MT Department of Livestock (invited)*

2:45  
p.m.

**Closing remarks**